

U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
HOUSING CHOICE VOUCHER PROGRAM ALLOWANCES FOR TENANT  
FURNISHED UTILITIES AND OTHER SERVICES

DATE EFFECTIVE:  
01/2019

**UNIT TYPE: Triplex/Quadplex**

UTILITY OR SERVICE	MONTHLY DOLLAR ALLOWANCES					
	0 - BR	1 - BR	2 - BR	3 - BR	4 - BR	5 - BR
<b>HEATING</b>						
A. NATURAL GAS	42	58	88	100	118	129
B. BOTTLE GAS	26	33	43	59	72	93
C. ELECTRIC	58	69	95	109	134	157
D. OIL	24	28	34	48	64	79
<b>AIR CONDITIONING</b>						
	13	13	13	13	13	13
<b>COOKING</b>						
A. NATURAL GAS	4	6	9	11	14	18
B. ELECTRIC	3	4	6	9	10	13
C. BOTTLE GAS	5	5	9	11	13	14
<b>OTHER ELECTRIC, LIGHTING, REFRIG., ETC.</b>						
	20	33	41	49	57	64
<b>WATER HEATING</b>						
A. NATURAL GAS	5	6	9	10	13	17
B. ELECTRIC	10	19	34	49	67	81
C. BOTTLE GAS	9	11	18	21	27	32
D. OIL	10	13	19	22	28	34
<b>WATER</b>						
	6	7	11	19	24	34
<b>SEWER</b>						
	7	9	13	22	33	42
<b>TRASH COLLECTION</b>						
	13	13	13	13	13	13
<b>RANGE</b>						
	6	6	6	6	6	6
<b>REFRIGERATOR</b>						
	15	15	15	15	15	15

ACTUAL FAMILY ALLOWANCES (To be used by family to compute allowance. Complete below for Actual Unit Rented)	UTILITY OR SERVICE	PER MONTH
NAME OF FAMILY:	HEATING	\$ _____
ADDRESS OF UNIT:	AIR CONDITIONING	\$ _____
	COOKING	\$ _____
	OTHER ELECTRIC	\$ _____
	WATER HEATING	\$ _____
	WATER	\$ _____
	SEWER	\$ _____
	TRASH COLLECTION	\$ _____
	RANGE REFRIGERATOR	\$ _____
	OTHER (Specify) _____	\$ _____
	NUMBER OF BEDROOMS:	FAIR MARKET RENT TOTAL:

CONTRACT RENT	\$ _____
GROSS FAMILY	\$ _____
UAL	\$ _____
NET FAMILY	\$ _____
CONTRACT RENT	\$ _____
NET FAMILY	\$ _____
PHA	\$ _____
EFFECTIVE DATE: _____	